

## The Word of God<sup>1</sup> on the sixth Sunday of the Lent, of the Palm Sunday: The Feast of the Lord's Entrance in Jerusalem

My tear becomes word and I am crying over the earth in tears after man as I did two thousand years ago when I was crying over Jerusalem and preparing Myself to be a sacrifice because of My love for man, for man had not loved Me, he had not wanted Me to be his God, oh, he had not wanted Me at all, and even today I am crying because he has not wanted, and My tear is the word by which I have been calling out to man and I am calling out to him as in paradise: «***Man, where are you?***» (See Gen: 3/9). The man is naked before Me, he hides so that I may not see him and he does not want Me and he always, always hides from God and from man, oh, and this is what has fallen over man, the sin of hiding because of the sin of disobedience to God, of his lack of love of the commandments of life, which keep man close to God, oh, and because man violates them, I call him when he hides and ask him: ***“Where are you? Isn’t it that you hide because you do not listen no longer to hide?”***

Oh, man fell so ugly, that he has never thought that he cannot hide from God with something what he is and does, but how can God not see him? Oh, this is how poor Judas fell; he thought that God did not see him when he worked everything man could do badly; that is separation from God and then his hiding.

It is a holy feast over the earth over the Christian people, at the remembrance of the day when I, the Lord, Jesus Christ, fulfilled the Scriptures of the lamentation of Jerusalem and when I entered the citadel on the donkey’s colt and I pronounced over it: «***If you even had known today the things which belong to your peace! But now they are hidden from your eyes. For the days will come upon you, when your enemies will throw you up a barricade against you, surround you, hem you in on every side, and will dash you and your children within you to the ground. They will not leave in you one stone on another, because you didn’t know the time of your visitation.***» (Luke: 19/42-44)

Oh, it is a feast of memorial of that day when I was crying over Jerusalem and its destiny without salvation, and today **I am crying as painfully as on that day for My house, which is not receiving Me to listen to My word and to its exhortation**, for I, the Lord, was neither received by man in paradise nor in Jerusalem, and now I am not received in My house as well when I come as word of salvation so that God’s house may not fall under enemies as Jerusalem fell two thousand years ago because they did not receive Me to be God.

Oh, how shall I not cry? I built the man with such great love in order that I may dwell in him. I had looked at My image and so I made the clay which I moulded with My own hands and made it a man and then I dwelt in him breathing from My inside over him the spirit of life of My life, of My being, and I stayed face to face and spoke then with this creature and gave him the rank of a cherubim, and in the same way I gave him work to do; I gave him to work and keep as his

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<sup>1</sup> The Word of God in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, translated by I.A., re-dactor note.

work given to him to do, oh, and it was no chance for Me to remain one with him. **I gave him to fulfill holy work and I set him to protect the law of paradise as well as that of a cherub**, and I adorned him like Me on the day when I placed him. However, he shook the angelic armies that knew he was great and served him, as one made by God, and submitted to him; oh, and the creature God created fell into haughtiness and with it the angels near to God fell too, and those closer to God fell with all their group, with their leader, because the man thought he was great, he thought that he was God, and man wanted to be over God, as it is written that he was thinking in the time of his fall.

I cried over Jerusalem; I cried over it with mourning for the destiny, which they chose not to receive Me as their God. Oh, and in the same way I am crying over all the earth and over the man on it, for man does not want Me to be his God and Savior so that I may gather him at My protecting bosom. On that day the people in the citadel was singing to Me: «**Hosanna, blessed is the One Who comes in the name of the Lord!**» (John: 12/13) And I was crying over them, those who, in a few days, were going to shout against Me to be given over to death, and I was crying and saying: «**How often would I have gathered your children together, even as a hen gathers her chicken under her wings, and you would not!**» (Matt: 23/37) Oh, today I am crying as painfully as at that time for My disobedient church and I am telling it, as I did to the Jerusalem of that time, and I say to all the servants of the altar and say to them thus: Oh, how many times have I cried unto you, and spoken to you, that I would gather you under the glory of My word, to shepherd you and to keep you under My protection as a bird keeps her chicks, but you would not; oh, you would not, and some of you, who knew Me in the word, stay hidden within this mystery, believe and work with wisdom lest you may drive them out, you who do not want to receive Me in the house with you, oh, and there are many among you who are sweetened with this miracle of word, **with My river of word**, and they are mysterious as those two thousand years ago, who believed in secret and prayed likewise. (See the selection topic: „This word is the river of life<sup>2</sup>”, r.n.)

Behold, faith does not belong to everyone, but only to those who have from the Father the faith to believe, for behold, the man's pride is so great, that he has not been able, poor of him, to be obedient and content in paradise, but he only wanted to be greater, after he was made by God, for man worshipped satan in paradise, but he did not want to worship God and bow before Him to do His will.

Behold, man does not worship God. He rather worships satan and does not know what he does. Man worships man and sinful pleasures, but not God. Man does not want to eat like God, to do what God does, **and because he does otherwise, the Lord always has to rebuke him as a disobedient son. I have listened to God as a Son, but man hasn't done this**, and the man's pride lies exactly in this: that he does not do God's will. Therefore, I am great and the man is small, but behold, the little one exalts himself higher than God and does not do His will, he does not submit so that I may glorify Myself through him, only I and not he, and behold, satan is followed by man

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<sup>2</sup> You can also see on: <https://app.box.com/s/nxho8n0zr0q0tvulp6ajrscvzv9ys596>  
<https://drive.google.com/open?id=0B0VN0lLgWPpscExFRFZqNXRDUHc>  
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by man's haughtiness, and man's haughtiness is a devil, he is God's enemy in man and man does not try to do God's will for in him has been the seed of haughtiness even since he exalted himself to take from the tree that he robbed, and since then the man has been taking care of his own mind not of God's word over him; the man is stubborn on earth as well as in heaven, and behold, God became man, He, the One, Who made the man and placed him on earth, for after He had put of His Spirit in man, he stood up on his feet and started to carry his body, and man does not want to do like God.

Oh, how many times have I become and still become a man, oh, how many times have I done this by pouring Myself in man! In the beginning I made My image and likeness and I put in him of Me, of God, and then God's life appeared in the flesh, in the body of the one built from dust. Then, two thousand years ago, I came and completely poured Myself and became a man again, and then again, I rose up from the dead and became the new Man, the resurrected Christ, and all these I worked for man, and since then I have become man again and again, oh, and I have always poured Myself out completely with My body and blood in man (*Through Holy Communion at Holy Liturgy, r.n.*) and man has no mercy on Me; no, he has no mercy at all so that he may become after My image and likeness when I, the Lord pour Myself in man and become a man, the man in whom God pours Himself, one flesh with man, one body, as it is written, (*John: 6/56*)<sup>3</sup> and so many times, so many times I have been trying to bring him under My protection to save and have him as Mine, and he has not wanted, for he has been exalting himself like Adam in paradise, and God has become smaller and smaller; He has become as small as man.

As for Me, I cried over Jerusalem two thousand years ago, oh, and since then I have kept on crying and waiting for man to become one with God, so that I may take back My rest, My house of feast; to take back Jerusalem and to have it as My bride at My coming with My wedding on earth and then in heaven, as Bridegroom and bride, a wedding feast for eternity, the day so much waited by the Father for Me, for My Father wants My comfort and He cries for My mercy.

However, I am crying over Jerusalem even today and I am crying with the Father for man, for man does not listen to God and worships satan and not God, and My tear becomes word over the earth crying after man, as two thousand years ago, when I cried over Jerusalem.

Oh, it is hard the way with the Lord for man, as the things for this way have to be fulfilled. Man goes wrong, but the way with the Lord is not wrong, and it is for those who go wrong in order to help them on the way where one does not go wrong but helps the man in who is in the wrong.

Oh, this way is hard but it is also beautiful with God, and all those who taste of it fully know its taste and beauty, they know the greatness of the life of the one for this way. **Therefore, man needs a mind to choose what is best for him on earth, that is, the way with God**, and his way with satan always has to be scattered, always broken, always thrown down before the man when it may come to appear. It is hard, but the way with Christ has a great reward, while the way with satan brings only damage and destruction over those who are on it.

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<sup>3</sup> «**The one who eats My flesh and drinks My blood dwells in Me, and I in him**». (*John: 6/56*)

Therefore, you, people of My word, My today's little Jerusalem, remain within My love, remain within My word! My word is My love with which I feed you, oh, sons. Oh, fulfill it, dear sons, to remain in it by fulfilling it and to remain within My love. This is how I am teaching you, sons, and you are always to be taught by God by His word upon you in order to fulfill it as students that get big grades, for **I want you to be My bride forever**, (*See the selection topic: „[The Wedding of the Lamb](#)<sup>4</sup>”, r.n.*) because those who do not fulfill, lose the obedience and its reward; they lose the prize of promotion and then cry, oh, because they have not listened to their happiness from God, prepared for those who believe obeying and believing.

Oh, man, man, I obeyed to come from heaven after you on earth, but you do not listen to come from sin to Me, to the One in heaven, Who has sought and called you for seven thousand years and asked you: Where are you, where are you hiding from Me, oh, where? And you are in sin and are not ashamed that God sees you, calls you and asks you to give Him and account and an answer concerning where you are, and say to Him: I am naked and therefore I hid, Lord.

Oh, how can someone hide from God? Therefore, on a day of holy feast, I, the Lord, have taught the people fed by My word and behold, I am saying to them: **Listen, My people, listen to the Lord, your God, Who is speaking with you!** «*Offer to God the sacrifice of thanksgiving. Pay your vows to the Most High. Call on Me in the day of your trouble. I will deliver you, and you will honor Me*». And to the one who watches over his way, to that one I will show My salvation, God's salvation, as it is written. Amen, amen, amen.

[25-04-2021.](#)

**Text emphasis in bold** belong to the redactor (editor).

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<sup>4</sup> You can also see on: <https://app.box.com/s/2x0niuixe4waui8tajpqafm4hpstwi9i>  
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